

Gp/3624

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. RBL0087	
Applicant(s): Peter Brune et al.					
Serial No. 10/089,504	Filing Date July 29, 2002	<div style="border: 1px solid black; border-radius: 50%; padding: 5px; display: inline-block; text-align: center;">JUN 13 2003 U.S. PATENT & TRADEMARK OFFICE</div>	Examiner G.E. Akers	Group Art Unit 3624	
Invention: METHOD FOR CHARGING INTERNET SERVICES VIA A MOBILE TELEPHONE					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>				RECEIVED JUN 16 2003 GROUP 3600	
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	17 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.</div> <div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div> <div><input type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-0385 A duplicate copy of this sheet is enclosed.<div><input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div><div><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div>					


Signature

Dated: June 11, 2003

Dennis S. Schell, Reg. No. 48,696
Baker & Daniels
111 E. Wayne St., Suite 800
Fort Wayne, IN 46802
Telephone: 260-424-8000
Facsimile: 260-460-1700

Attorneys for Applicants

I certify that this document and fee is being deposited on 6/11/2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


Signature of Person Mailing Correspondence

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